

# Advisory Council on Aging and Disability Services

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*Creating choices for elders and adults with disabilities in Seattle-King County*

**TO: Advisory Council Members and Interested Others**

**FROM: Don Moreland, Chair**

**SUBJECT: Advisory Council Meeting  
Friday, April 21, 2006  
12:00 a.m. - 2:00 p.m.**

**LOCATION: 13<sup>th</sup> Floor Conference Room  
Alaska Building  
618 Second Ave  
Seattle, WA 98104**

## AGENDA

**Welcome & Introductions** **12:00 – 12:10**  
Don Moreland

## PROGRAM

**Medicare Part D** **12:10 – 1:00**  
Jean Mathisen, Statewide Health Insurance Benefits Advisors (SHIBA)  
Linda Wells, Planner, Aging and Disability Services

**Break (refreshments provided)** **1:00 – 1:10**

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In association with the Area Agency on Aging for Seattle-King County and sponsored by:



City of Seattle



King County

## **BUSINESS MEETING**

### **Old Business**

**Review and Approval of March 10, 2006 Minutes**

**1:10 to 1:15**

### **Committee and Task Force Reports**

**1:15 to 1:30**

Committee chairs, please make a BRIEF REPORT at each meeting unless there has been no action of the committee. We would also welcome any written reports.

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|---|--|
| • <b>Seattle City Council</b>               | Tom Rasmussen  |
| • <b>Sponsors Meeting</b>                   | Don Moreland   |
| • <b>Planning and Allocation</b>            | Joanne Brekke  |
| • <b>Outreach and Advocacy/ Health Care</b> | Timmie Faghin /Larry Verhei /<br>Michael Miller / Midge Levy |
| • <b>Communications Committee</b>           | Timmie Faghin  |
| • <b>State Council on Aging</b>             | Joanne Brekke  |
| • <b>Universal Design Coalition</b>         | Margaret Casey   |

### **2006 Nominating Committee Selection**

### **New Business**

**1:30-1:50**

**Correspondence**

**New Business From the Floor**

### **Director's Report**

**1:50- 2:00**

Pamela Piering

## **NEXT REGULAR MEETING**

**Friday, May 12, 2006**

**12:00 – 2:00 p.m.**

**13<sup>th</sup> Floor Conference Room**

**Alaska Building, 618 Second Ave**

**Seattle, WA 98104**

[www.adsadvisorycouncil.org](http://www.adsadvisorycouncil.org)